

Saint Thomas's Church

Easter IV

Sunday, April 28, 2024

High Mass at 11 o'clock



Baptism of the Moorish Chamberlain (detail)
Gillis Claesz d'Hondecoeter, c. 1620
Museum Rockoxhuis, Antwerp, Belgium

Saint Thomas's Anglican Church

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Toronto, Ontario M5S 2G5

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.

The Altar flowers are given to the honour and glory of Almighty God:

Those on the Lady Altar in thanksgiving for the memory of Bert Kish.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant: Fr. James Shire
Deacon & Homilist: Fr. Nathan Humphrey
Reader: James Meade
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

MUSIC OF THE MASS

Missa Brevis, Palestrina (c. 1525-1594)

VOLUNTARY

Prelude in E-flat Major, William Harris (1883-1973)

ENTRANCE HYMN 167

Alleluia! Alleluia!

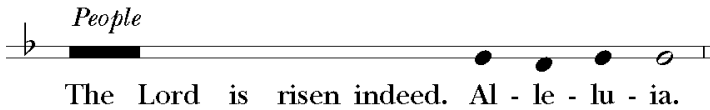


- 1 Alleluia! Alleluia! / Hearts to heaven and voices raise;
Sing to God a hymn of gladness, / Sing to God a hymn of praise,
He who on the Cross a victim / For the world's salvation bled,
Jesus Christ, the King of glory, / Now is risen from the dead.
- 3 Christ is risen, we are risen; / Shed upon us heavenly grace,
Rain, and dew, and gleams of glory / From the brightness of thy face;
That we, with our hearts in heaven, / Here on earth may fruitful be,
And by angel-hands be gathered, / And be ever, Lord, with thee.
- 4 Alleluia! Alleluia! / Glory be to God on high;
Alleluia to the Saviour, / Who has gained the victory;
Alleluia to the Spirit, / Fount of love and sanctity;
Alleluia! Alleluia! / To Triune Majesty.

REX GLORIAE
Henry Smart, 1868

Bishop Christopher Wordsworth, 1862

THE EASTER ACCLAMATION



EASTERTIDE ASPERGES

Vidi aquam egredientem de templo, a latere dextro, Alleluia:
Et omnes ad quos pervenit aqua ista, salvi facti sunt,
Et dicent: Alleluia, Alleluia.

I saw water flowing from the Temple, from the right side, Alleluia:
and all to whom this water came were saved and shall say: Alleluia, Alleluia.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

The People stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless___ thee, we wor - ship thee, we glo-ri - fy_ thee, we give thanks to___ thee
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er_ Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su_ Christ; O Lord God,___ Lamb of God,
Son of the___ Fath - - er, that tak - est a - way the sin of the world,___
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
re - ceive our___ prayer. Thou that sit - test at the right hand of God the Fath - er,
have mer - cy up - on us. For thou on - ly art_ ho - ly; thou on - ly_ art the Lord;
thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
in the glo - ry of God the Fath - - - er. A_____ men.____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON

Acts 8.26-40

The First Lesson is written the eighth chapter of the Acts of the Apostles, beginning at the twenty sixth verse.

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road,

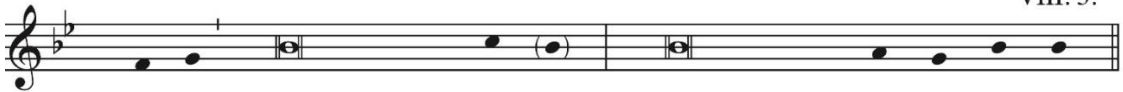
they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord.
Thanks be to God.

The People remain seated for the Psalm.

PSALM 22.25-31

VIII. 3.



- Cantor* 25 OF THEE cometh my praise in the great congre-**ga**-tion :
People my vows will I perform in the sight of **them** that fear him.
- 26 The poor shall eat and be satisfi-**ēd**; they that seek after the Lord shall **praise** him : may your heart **live** for ev-er.
- Cantor* 27 All the ends of the world shall remember, and be turn-ed unto the **Lord** : and all the kindreds of the nations shall wor-**ship** be-fore him.
- People* 28 For the kingdom is the **Lord's** :
and he is the Governor a-**mong** the na-tions.
- Cantor* 29 Surely to him shall all the proud of the earth bow **down** : and before him shall kneel all that go down into the dust, and he that cannot **keep** his soul a^{live}.
- People* 30 Their posterity shall **serve** him :
it shall be told of the Lord unto a generation **yet** to come.
- Cantor* 31 And men shall declare his **righ**-teous^{ness} :
People unto a people that shall be born, that **he** hath done it.

The Epistle is written in the fourth chapter of the First Epistle of St John, beginning at the seventh verse.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord.

Thanks be to God.

The People stand.

GOSPEL ACCLAMATION

Cantor Al - le - lu - ia. *People* * Al - le - lu - ia. _____

Tone VI

Cantor I AM the vine, you are the branches, says **the** Lord : no one comes to the Fa-**ther** büt by me.

People * Alleluia.

THE HOLY GOSPEL

John 15.1-8

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the fifteenth chapter of the Gospel according to Saint John, beginning at the first verse.

Glory be to thee, O Lord.

Jesus said, 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.'

The Gospel of Christ.


Praise be to thee, O Christ.



He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for



the Re - sur - rec - tion of the dead, And the Life of the world to come.



A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN 470

Love Divine, all loves excelling



- 1 Love divine, all loves excelling, / Joy of heaven, to earth come down,
Fix in us thy humble dwelling, / All thy faithful mercies crown.
Jesu, thou art all compassion, / Pure unbounded love thou art;
Visit us with thy salvation, / Enter every trembling heart.
- 2 Come, almighty to deliver, / Let us all thy grace receive;
Suddenly return, and never, / Never more thy temples leave.
Thee we would be always blessing, / Serve thee as thy hosts above;
Pray, and praise thee, without ceasing, / Glory in thy perfect love.
- 3 Finish then thy new creation, / Pure and spotless let us be;
Let us see thy great salvation, / Perfectly restored in thee;
Changed from glory into glory, / Till in heaven we take our place,
Till we cast our crowns before thee, / Lost in wonder, love, and praise.

MOTET

'Easter,' from *Five Mystical Songs*
Ralph Vaughan Williams (1872-1958)

Rise, heart; thy Lord is risen Sing his praise, without delays, Who takes thee by the hand, that thou likewise With him may'st rise: That, as his death calcined thee to dust, His life may make thee gold, and much more, Just. Rise, heart; thy Lord is risen. Awake, my lute, and struggle for thy part With all thy art. The cross taught all wood to resound his name Who bore the same. His stretched sinews taught all strings, what key Is best to celebrate this most high day. Consort both heart and lute, and twist a song Pleasant and long: Or since all music is but three parts vied, And multiplied; O let thy blessed Spirit bear a part, And make up our defects with his sweet art.

George Herbert (1593-1633)

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant Dear friends in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for the Church of Bangladesh according to the Anglican cycle of prayer, for the Durham & Northumberland Deanery according to the Diocesan cycle of prayer, and for Morning (Ying) Wang, Robert Watt, Linda Weatherston, Derek Weaver, Phil Webster, and Jim Webster according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)

The musical notation consists of two staves. The first staff is labeled 'Intercessor' and the second 'People'. Both staves are in treble clef and contain a single melodic line. The notes are: Intercessor: G4, A4, B4, C5, B4, A4. People: G4, A4, B4, C5, B4, A4. The lyrics are: Lord, in thy mer - cy, we be - seech thee, hear our prayer.

I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Israel, Palestine, Ukraine, Sudan, Haiti, and all other places in strife. May God grant us the spirit of respect and forbearance for all nations and peoples. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for _____.] And for [_____ and] all other thanksgivings we now name, silently or aloud. May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant Almighty God, thou hast sent your Son into the world so that we might live through him. Aid us to abide in his risen life, that we may bear the fruit of love for one another and know the fullness of joy, even Jesus Christ our Lord.
Amen.

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: the left part is labeled 'Celebrant' and the right part is labeled 'People'. The lyrics are: 'The Lord be with you; And with thy spirit.' The second staff is also divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts; We lift them up unto the Lord.' The third staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'Let us give thanks unto our Lord God; It is meet and right so to do.'

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

The Celebrant continues,

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death

of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

John Merbecke (1505-1585)

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

A period of silence is kept. The consecrated Bread is broken.

Celebrant *People*

The peace of the Lord be al-ways with you. And with thy spi - rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup).

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.

From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

The People may sit or kneel for the hymn.

COMMUNION HYMN 544

Dear Lord and Father of mankind

All 1 Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind;
In purer lives thy service find,
In deeper reverence, praise.

Lower 2 In simple trust like theirs who heard
Voices Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

All 3 O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Upper 4 Drop thy still dews of quietness,
Voices Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

All 5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**


EASTERTIDE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The People stand.

EASTERTIDE DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CONCLUDING HYMN 591

Thou art the Way



- 1 Thou art the Way: to thee alone / From sin and death we flee:
And he who would the Father seek / Must seek him, Lord, by thee.
- 2 Thou art the Truth: thy Word alone / True wisdom can impart;
Thou only canst inform the mind, / And purify the heart.
- 3 Thou art the Life: the rending tomb / Proclaims thy conquering arm;
And those who put their trust in thee / Nor death nor hell shall harm.
- 4 Thou art the Way, the Truth, the Life; / Grant us that Way to know,
That Truth to keep, that Life to win / Whose joys eternal flow.

S^T JAMES
Raphael Courteville, 1704

Bishop G. W. Doane, 1824

VOLUNTARY Canon in A-Flat, Op. 56 No. 4, Robert Schumann (1810-1856)

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.

Coffee Hour follows this service in the Parish Hall.

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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