

Saint Thomas's Church
Easter V – Rogation Sunday
Sunday, May 5, 2024
High Mass at 11 o'clock



Blessing of the Wheat at Artois, Jules Breton, 1857
Musées des Beaux-Arts d'Arras, France

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.

The Altar flowers are given to the honour and glory of Almighty God:

*The flowers on the high altar are in loving memory of; Percy William Edward Harcourt,
Kathleen May Harcourt and Percy Vernon Earl Harcourt.
Never far from my thoughts and always in my heart.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant & Homilist: Fr. James Shire
Deacon: Fr. Nathan Humphrey
Reader: Maureen Somerville
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

MUSIC OF THE MASS

Missa Brevis, Grayston Ives (b. 1948)

VOLUNTARY

Psalm Prelude Set 1 (Ps 34, v6), Herbert Howells

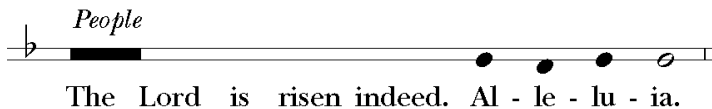
INTROIT

'Rise up, my love, my fair one' Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come; arise, my love, my fair one, and come away.

(Song of Solomon 2.10b-12a)

THE EASTER ACCLAMATION



EASTERTIDE ASPERGES

Vidi aquam egredientem de templo, a latere dextro, Alleluia:
Et omnes ad quos pervenit aqua ista, salvi facti sunt,
Et dicent: Alleluia, Alleluia.

I saw water flowing from the Temple, from the right side, Alleluia:
and all to whom this water came were saved and shall say: Alleluia, Alleluia.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

The People stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless thee, we wor - ship thee, we glo-ri - fy thee, we give thanks to thee
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su Christ; O Lord God, Lamb of God,
Son of the Fath - - er, that tak - est a - way the sin of the world,

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
 re - ceive our _____ prayer. Thou that sit - test at the right hand of God the Fath - er,
 have mer - cy up - on us. For thou on - ly art_ ho - ly; thou on - ly_ art the Lord;
 thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
 in the glo - ry of God the Fath - - - er.____ A_____ men.____

The People remain standing for the Collects.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O Lord, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Amen.

COLLECT FOR ROGATIONTIDE

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. **Amen.**

The People sit.

FIRST LESSON

Acts 10.44-48

The First Lesson is written in the tenth chapter of the Acts of the Apostles, beginning at the forty fourth verse.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The word of the Lord.

Thanks be to God.

The People remain seated for the Psalm.

PSALM 98

Cantate Domino

I. 2.



- Cantor* 1 O SING unto the Lord a **new** song :
People for he hath done **mar-vel-löus** things.
- 2 With his own right hand, and with his **ho-ly** arm : hath he gotten
him-**self** the vic-to-ry.
- Cantor* 3 The Lord hath declar-ed his sal-**va**-tion : his righteousness hath he
openly shown in the sight **of** the nä-tions.
- People* 4 He hath remember-ed his mercy and his faithfulness toward the
house of Is-**ra-el** : and all the ends of the world have seen the
salva-**tion** of oür Göd.
- Cantor* 5 Show yourselves joyful unto the Lord, all **ye** lands : sing, re-**joice**,
and give thanks.
- People* 6 Praise the Lord upon **the** harp : sing to the harp with a psalm **of**
thanks-giv-ing.

Cantor 7 With trumpets also and the sound of **the** horn : O show yourselves joyful be-**fore** the Lörd, the King.

People 8 Let the sea make a noise, and all that is **there**-in : the round world, and **they** that dwell there-in.

Cantor 9 Let the floods clap their hands, and let the hills be joyful together before **the** Lord : for he is **come** to judge the earth.

People 10 With righteousness shall he judge **the** world : and the **peo-ple**s with equity.

THE EPISTLE

1 John 5.1-6

The Epistle is written in the fifth chapter of the First Epistle of St John, beginning at the first verse.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The word of the Lord.

Thanks be to God.

The People stand.

GOSPEL ACCLAMATION

Cantor Al - le - lu - ia. * Al - le - lu - ia. _____
People * Alleluia. *Tone VI*

Cantor IF YOU love me, you will keep **my** word : and my Father will love you,
and **we** will come to[^] you.

People * Alleluia.

THE HOLY GOSPEL

John 15.9-17

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the fifteenth chapter of the Gospel according to Saint John, beginning at the ninth verse.

Glory be to thee, O Lord.

Jesus said, 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

The Gospel of Christ.

Praise be to thee, O Christ.

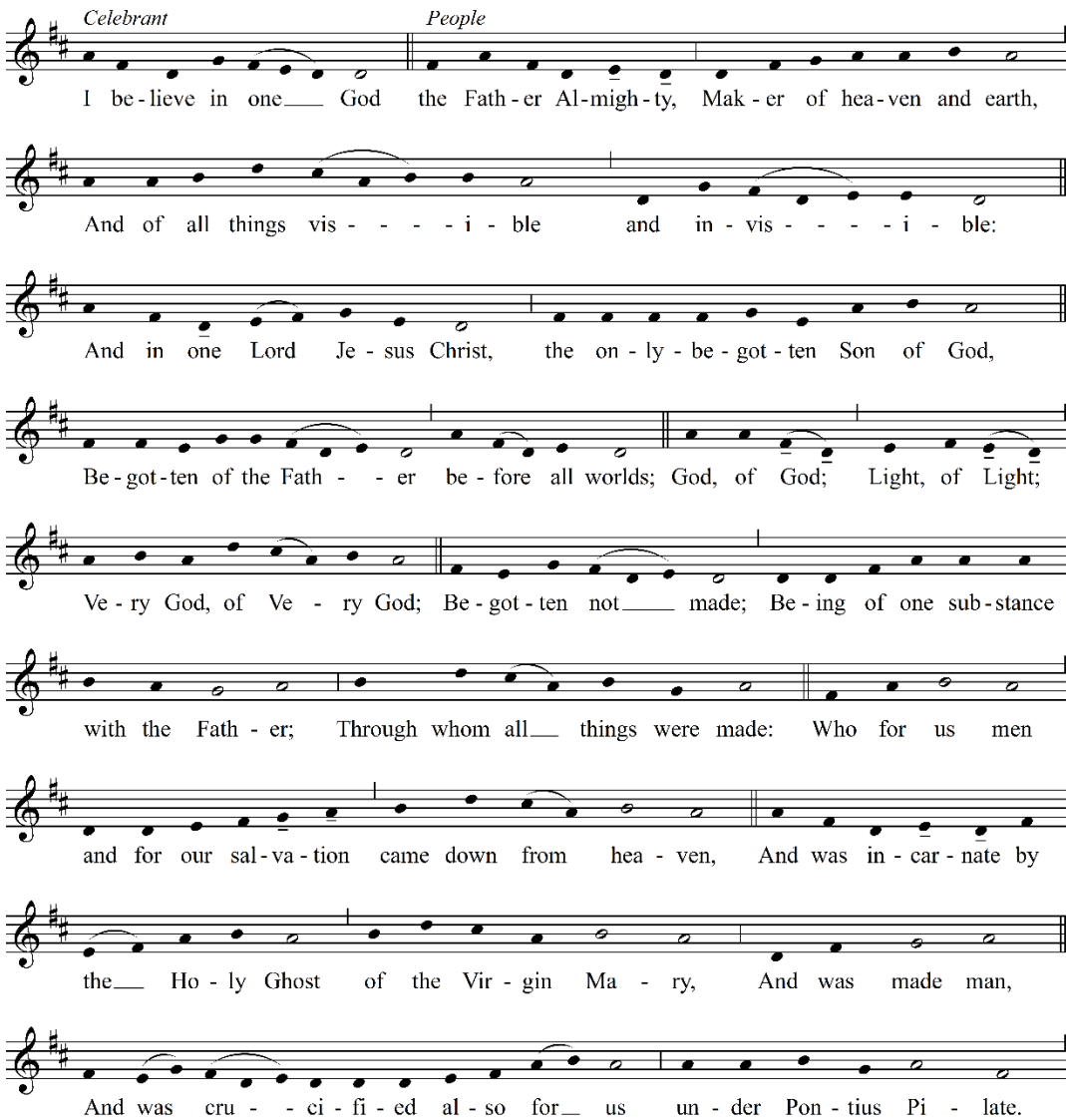
The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."

THE NICENE CREED

Missa de Angelis



Celebrant *People*

I be-lieve in one God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,
And of all things vis-i-ble and in-vis-i-ble:
And in one Lord Je-sus Christ, the on-ly-be-got-ten Son of God,
Be-got-ten of the Fath-er be-fore all worlds; God, of God; Light, of Light;
Ve-ry God, of Ve-ry God; Be-got-ten not made; Be-ing of one sub-stance
with the Fath-er; Through whom all things were made: Who for us men
and for our sal-va-tion came down from hea-ven, And was in-car-nate by
the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man,
And was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late.

He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,

And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,

Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son

to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - - phets.

And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.

I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of the dead, And the Life of the world to come.

A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN 172

To thee our God we fly



All 1 To thee our God we fly / For mercy and for grace;
O hear our lowly cry, / And hide not thou thy face.

Refrain O Lord, stretch forth thy mighty hand,
And guard and bless our native land.

Upper 2 Thy best gifts from on high / In rich abundance pour,
Voices That we may magnify / And praise thee more and more. (*Refrain.*)

Lower 3 The Church of thy dear Son / In flame with love's pure fire,
Voices Bind her once more in one, / And life and truth inspire. (*Refrain.*)

All 4 The powers ordained by thee / With heavenly wisdom bless;
May they thy servants be, / And rule in righteousness. (*Refrain.*)

All 5 Give peace, Lord, in our time; / O let no foe draw nigh,
Nor lawless deed of crime / Insult thy Majesty. (*Refrain.*)

The People sit if the Choir also sits, standing again as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for Igreja Episcopal Anglicana do Brasil according to the Anglican cycle of prayer, for the new curates of the Diocese of Toronto according to the Diocesan cycle of prayer, and for Ian Whitmore, Ryder Whittaker, Peter & Michelle Widdicombe, Gloria Wiebe, Tara Wongkee, Mary Wilson, and John Winder according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



The musical notation consists of a single treble clef staff with a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. The first part, labeled 'Intercessor', has a duration of 5 measures. The second part, labeled 'People', has a duration of 7 measures. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

Lord, in thy mer - cy, we be - seech thee, hear our prayer.

I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Israel, Palestine, Ukraine, Sudan, Haiti, and all other places in strife. May God grant us the spirit of respect and forbearance for all nations and peoples. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for _____.] And for [_____ and] all other thanksgivings we now name, silently or aloud. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant Open our hearts, O God, to thy power moving around, betwixt, and within us, until thy glory is revealed in our love of both friend and enemy, in communities transformed by thy justice and compassion, and in the healing of all that is broken by sin. Grant this O Christ, our Risen Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

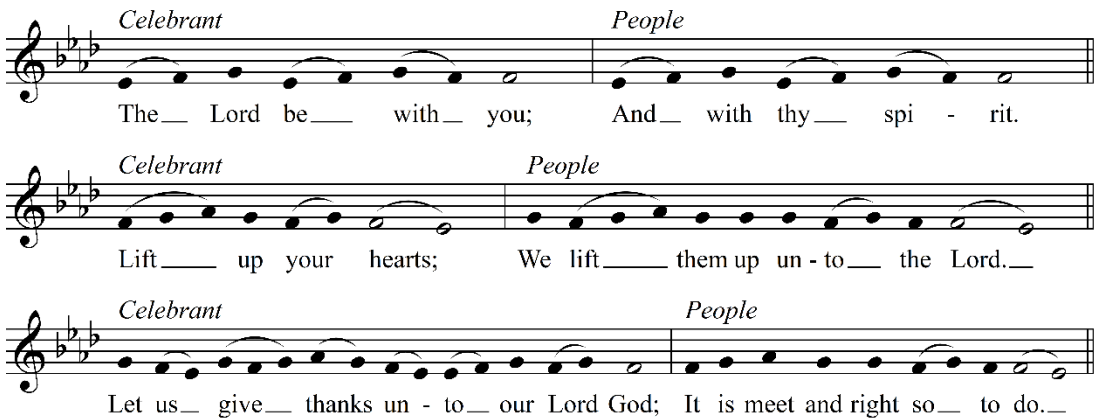
Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER



Celebrant *People*
The__ Lord be__ with__ you; And__ with thy__ spi - rit.

Celebrant *People*
Lift__ up your hearts; We lift__ them up un - to__ the Lord.__

Celebrant *People*
Let us__ give__ thanks un - to__ our Lord God; It is meet and right so__ to do.__

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.


The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,



The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The tempo is marked 'Moderato'. The notation is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: O, Fa, ther, al, might, ty, world, with, out, end. The 'People' part consists of a series of quarter notes: A, men.


Celebrant *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

THE LORD'S PRAYER


John Merbecke (1505-1585)

Celebrant

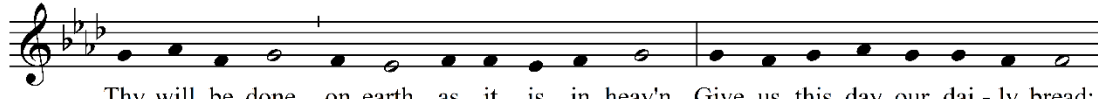


And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

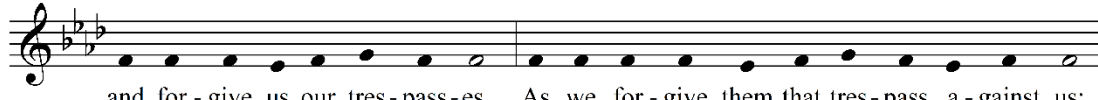
People




Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



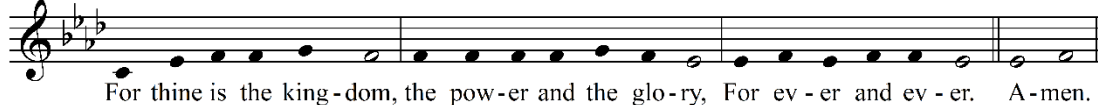
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-against us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.



For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

FRACTION & PEACE

The consecrated Bread is broken. A period of silence is kept.

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi-rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.
Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup).

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'If ye love me,' Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, e'en the spirit of truth.

(John 14.15-17)

The People may sit or kneel for the hymn.

COMMUNION HYMN 171

Lord, in thy Name thy servants plead



- 1 Lord, in thy Name thy servants plead, / And thou hast sworn to hear;
Thine is the harvest, thine the seed, / The fresh and fading year
- 2 Our hope, when autumn winds blew wild, / We trusted, Lord, with thee:
And still, now spring has on us smiled, / We wait on thy decree.
- 3 The former and the latter rain, / The summer sun and air,
The green ear, and the golden grain, / All thine, are ours by prayer.
- 4 Thine too by right, and ours by grace, / The wondrous growth unseen,
The hopes that soothe, the fears that brace, / The love that shines serene.
- 5 So grant the precious things brought fourth / By sun and moon below,
That thee in thy new heaven and earth / We never may forego.
- 6 To Father, Son, and Holy Ghost, / The God whom we adore,
Be glory, as it was, is now, / And shall be evermore.

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**


EASTERTIDE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The People stand.

EASTERTIDE DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CONCLUDING HYMN 472

Gracious Spirit, Holy Ghost



- All* 1 Gracious Spirit, Holy Ghost, / Taught by thee, we covet most
Of thy gifts at Pentecost, / Holy, heavenly love.
- All* 2 Love is kind, and suffers long, / Love is meek, and thinks no wrong,
Love than death itself more strong; / Therefore give us love.
- Lower* 3 Prophecy will fade away, / Melting in the light of day;
Voices Love will ever with us stay; / Therefore give us love.
- Upper* 4 Faith will vanish into sight; / Hope be emptied in delight;
Voices Love in heaven will shine more bright; / Therefore give us love.
- All* 5 Faith and hope and love we see / Joining hand in hand agree;
But the greatest of the three, / And the best, is love.
- All* 6 From the overshadowing / Of thy gold and silver wing
Shed on us, who to thee sing, / Holy, heavenly love.

CAPETOWN
Friedrich Filitz, 1847

Bishop Christopher Wordsworth, 1861

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.

Coffee Hour follows the Blessing of the Gardens in the Parish Hall.

POSTLUDE Andante (Choral), from Organ Sonata No. 5, Felix Mendelssohn

Please join us outside for the Blessing of the Gardens immediately following the service.

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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